ANNEXURE - L

(To be filled by the candidate)

Branch_____

Semester_____

Periodical Examination ☐ 1 ☐ 2

Answer Book-24 Pages

MAHATMA GANDHI GOVT. ENGINEERING

COLLEGE KOTLA (JEORI)

TEH. RAMPUR BUSHAHR DISTT, SHIMLA (H.P.)

Sr. No. MGGECKS-01-8729

For Examiner's Use Only

(To be filled by the candidate)

Question Attempted (Pt. Circle)	a	b	c	d	e	Total
1.						
2.						
3.						
4						
5.						
Total						

Name of candidate:_____

College Roll No.:_____

(In figures)

In Words_____

_____

_____

Subject:-_____

Subject Code:_____

Date:_____

Total in words_____

It is certified that I have examined this answer book myself.

Examiner's Signature

Instructions to Candidates

1. This answer book contains 20 pages. Write on both sides of each page except the reverse of the title page.

2. Do not write in red pen or pencil unless specified in the question paper,

3. Candidates are to attempt all the questions on the given booklet only. No extra answer sheet(s) will be provided.

4 Candidates should begin the answer to each question on a new page Number each question.

5. Candidates should not possess any material that may help him in the examination. Any unauthorized material found after the examination begin will be regarded as possible evidence of cheating and may attract disqualification.

6. No part of this answer book is to be torn out and no writing paper, examination paper, or special materials issued may be removed from the examination room.

7. This answer book must be delivered to the superintendent even if no question is attempted.

8. Do not make any identification mark on the answer book.

9. The candidate should cross all the blank pages of the answer book before handing over to the invigilator

10. Candidates are strongly advised not to take their mobile phone into the examination hall.

11. Students may not leave the examination hall until half time after the examination has commenced, and may not leave during the last 15 minutes of the examination.

ANNEXURE-3