Diary No 133 7

Date 28 12 DIRECTORATE OF TECHNICAL EDUCATION

D.A VOCATIONAL AND INDUSTRIAL TRAINING

SUPPLY (12) HA (5) 5 2/JWG Meeting/2016
SO CLOUND DATE OF TECHNICAL EDUCATION

DATE O

Subject:

Short film competition #KnowledgeIsBliss on HIV prevention topic

from  $1^{st}$  to  $31^{st}$  January, 2021.

Madam/Sir,

Please find enclosed herewith the copy of letter no. HPSCS/IEC/Film competition/2020-4306-4308 dated 22/12/2020 received from the Director Health Service, HP-cum-Project Director, HPSACS, Shimla on the subject cited above for your information and necessary action. You are requested to publicize this film competition and motivate the students to participate and register and submit their entries for film competition.

Director Technical Education Vocational and Industrial Training Himachal Pradesh

Endst. No. As above-Copy to

83801

Dated: - 84/18/2

The Director Health Services-cum-Project Director, HPSACS Shimla-2 for information w.r.t. letter no. referred above please.

Director
Technical Education
Vocational and Industrial Training
Himachal Pradesh

No. HPSACS/IEC/Film Competition/2020- 4306- 4308 **Government of Himachal Pradesh** Department of Health & Family Welfare **Himachal Pradesh State AIDS Control Society** 

Harl Villa, Near Forest Rest House, Khalini Shimla-2

Telephone No.: 0177-2621608 Telefax No.: 0177-2625857 Helpline No.: 1097

Website: www.sacshp.org E-Mail: sacshp@gmail.com

Dated: Shimla- 171002, the

2 2 December, 2020

To,

1. The Director, Higher Education Department, HP, Shimla

The Director, Department of Technical Education, HP, Sundernagar 2.

3. The Secretary, HP Private Institute Regulatory Commission, Shimla

Subject:

Short Film Competition #KnowledgeIsBliss on HIV prevention topic from 1<sup>st</sup> to 31<sup>st</sup> January 2020.

Sir/Madam,

Reference to the subject cited above.

It is to inform you that Short Film Competition #KnowledgeIsBliss on HIV prevention topic is being organized for students of Colleges, Universities and Technical Education Institutions in Himachal Pradesh by HPSACS. The interested students have to register and submit their entries for films completion of not more than 3 minutes duration from 1st to 31st January 2020 on E-Mail competitionfilm236@qmail.com. The detailed quidelines of Short Film Competition are enclosed herewith.

It is, therefore, requested to issue necessary instructions to concerned Officers in Universities and to Colleges and Technical Education Institutions to publicize this Film Competition and motivate their students to participate and register and submit their entries for film competition. For any support following officers/official may please be contacted:-

> 1. Mr. Vishal Acharya, RC (IEC) NACO 7018220272 2. Mrs. Neerja Thakur, AD (IEC) HPSACS 9418020085

> 3. Mrs. Nisha Thakur, DA (IEC) HPSACS 8988361662

> > Yours faithfully,

Director Health Service, HP -cum-Project Director, HPSACS, Shimla

Endst. No. As above/-

Dated: Shimla- 171002, the

December, 2020

CC to:-

The State Liaison Officer, HPU, Shimla for information and necessary action, please.

The State NSS Coordinator (Colleges), HP University, HP Shimla for information and necessary action, please.

> Director Health Service, HP -cum-Project Director, HPSACS, Shimla

No. HPSACS/IEC/Film Competition/2020-Government of Himachal Pradesh Department of Health & Family Welfare Himachal Pradesh State AIDS Control Society

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Yours faithfully,

Director Health Service, HP -cum-Project Director, HPSACS, Shimla

Endst. No. As above/- 4309 - 4310 \ Dated: Shimla- 171002, they 200, December, 2020

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2. The State NSS Coordinator (Colleges), HP University, HP Shimla for information and necessary action, please.

Director Health Service, HP -cum-Project Director, HPSACS, Shimla

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