

1. Name of the Institution:

Mahatma Gandhi Govt. Engg. College Kotla (Jeori)

Phone No.: 01907267048 E-mail: gecrampur@gmail.com

2. Name and Address of the Vice Chancellor/Principal/Director



Director/Principal:

Telephone: 01907267048

Mobile No: 8847432180 **E-mail:** rkthakurmach@gmail.com

3. Name of the affiliating University : Himachal Pradesh Technical University, Hamirpur (H.P)

- Establishment of Anti Ragging Committee: Document attached


OFFICE OF THE DIRECTOR/ PRINCIPAL
MAHATMA GANDHI GOVT. ENGG. COLLEGE, KOTLA (JEORI)
CAMP AT J.N GOVT. ENGG. COLLEGE SUNDERNAGAR (H.P.)
E-mail gecrampur@gmail.com **Phone No:-01907267048**
Website www.mggec.ac.in **Fax no. 01907267048**
No. 121 **Dated: 13/04/22**
OFFICE ORDER

A committee consisting of following members are hereby constituted as "Anti ragging Committee" of permanent campus at Kotla (Jeori) for the academic session 2022-23, with immediate effect as per the UGC norms & Instruction/recommendation of Dr. Raghwan Committee:

S.N.	Name & Designation	Role	Contact Number	E-Mail
1.	Prof. Rakesh Kumar (Mech. Engg.)	Chairman	88474-32180	rkthakurmech@gmail.com
2.	Sh. Bhagat Ram AP (Maths)	Member Secretary	78070-84276	bobbymanta@gmail.com
3.	Sh. Rajeev.Gumrawat AP(English)	Member	98170-94580	rajeev.gumrawat@gmail.com
4.	Sh. Shyam Singh Negi (Supdt G-1)	Member	94185-90629	shyamnegism1@gmail.com
5.	Mohan Mehta	Media Representative	98055-75155	mehtajeori@gmail.com
6.	Sh. Kiran Kumar	Parents Representative	98454-70566	
	Sh. Dev Raj Thakur	SHO Thana Jeori	94183-11253	dev11253@gmail.com
5.	U.K's of 1 st year & 2 nd year	Students Representative	-	-

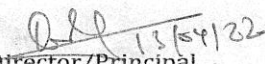
The above committee members will take necessary steps to check the evils of ragging & recommend disciplinary action (S) to be taken against those indulged in the ragging activities.


Director/Principal



Endst. No. GEC/KJR/Anti-ragging Committee/2015- 887 - 894 Dated: 13/04/22

Copy to:

1. The Deputy Commissioner, Shimla, Distt. Shimla, for kind information, please.
2. The Sub Divisional Magistrate, Rampur, for kind information, please.
3. The Deputy Superintendent of Police, Rampur for information, please.
4. Sh. Dev Raj Thakur, SHO, Sundernagar, for information.
5. Sh. Mohan Mehta, Media Representative (APRO), Jeori for information, please.
6. Sh. Kiran Kumar, Vill. Awara, P.O & Tehsil Nirmand, Distt. Kullu for information.
7. All the above Anti Ragging Committee (Internal) constituted for this institution for necessary compliance.
8. Institutional website


Director/Principal

- Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University : Document attached

OFFICE OF THE DIRECTOR/ PRINCIPAL
MAHATMA GANDHI GOVT. ENGG. COLLEGE, KOTLA (JEORI)
CAMP AT J.N GOVT. ENGG. COLLEGE SUNDERNAGAR (H.P.)

E-mail gecrampur@gmail.com
 Website www.mgcec.ac.in

Phone No:-01907267048
 Fax no. 01907267048
 Dated: 13/04/22

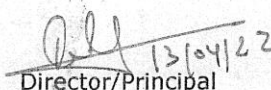
No. 119

OFFICE ORDER

The Committee comprising the following faculty & staff members is hereby re-constituted to "Student Grievance Redressal Cell" of the institute for the Academic session 2022-23.

S. N.	Name & Designation	Role	Contact No.	E-mail
1.	Sh. Bhagat Ram AP (Maths)	Chairperson	7018378498	bobbymanta@gmail.com
2.	Sh. Vikas AP (Civil Engg.)	Member	8894106507	vikaskum.kumar2@gmail.com
3.	Sh. Rajneesh Kumar AP (Mech. Engg.)	Member	9882437680	rajneeshmrt@gmail.com
4.	Sh. Rajeev Gumrawat AP (English)	Member	9817094580	rajeev.gumrawat@gmail.com
5.	Sh. Manoj Singh (Clerk)	Member	9459188629	manojguleria614@gmail.com


Students can submit their grievances in person to the officer incharge or drop in writing at the letter box/ suggestion box of the grievance cell. Grievances may also be sent through e-mail to the officer incharge of students grievance cell.


 Director/Principal

Endst. No. GEC/KJR/Student Grievance Redressal Cell/2018- 879-882 Dated: 13/04/22

Copy to:

- The Dean Academics HPTU, Hamirpur for information, please.
- All the above members for information & necessary action.
- Institute website.
- Notice board.


 Director/Principal

- Establishment of Internal Complaint Committee (ICC) : Document attached



**OFFICE OF THE DIRECTOR/ PRINCIPAL
MAHATMA GANDHI GOVT. ENGG. COLLEGE, KOTLA (JEORI)
CAMP AT J.N GOVT. ENGG. COLLEGE SUNDERNAGAR (H.P.)**

E-mail gecrampur@gmail.com
Website www.mggec.ac.in

Phone No:-01907267048
Fax no. 01907267048

No. 118

Dated: 13/4/2022

OFFICE ORDER

In pursuance of the section 4 of the sexual Harassment of women at workplace (Prevention, Prohibition and Redressal) Act, 2013, Internal Complaints Committee (ICC) the committee comprising the following faculty, Staff & Students is hereby constituted of this institute till further orders:

S.N.	Name & Designation	Role	Contact No.	E-mail
1.	Dr. Kiran Devi A.P.(Maths)	Presiding Officer	9459037211	thakurkiran66@gmail.com
2.	Ms. Shalini Chauhan AP (Civil Engg.)	Member	7018329320	chauhanshalini2611@gmail.com
3.	Dr. Abhishek Dhiman AP (Chemistry)	Member	9418584419	abhi250385@gmail.com
4.	Sh. Shyam Singh Negi Supdt. G-I	Member	9418590629	shyamnegismi@gmail.com
5.	Ms. Rajni Sharma (Sr. Sc. Stenographer)	Member	9418495488	rajlibra.bitu@gmail.com
6.	Dakshaj Chandel Roll No. 2001046007 2 nd Year, Mech. Engg.	Member (Student)	9816655811	dakshaj786@gmail.com
7.	Anjli Thakur Roll No. 20010401011 2 nd Year, Civil Engg.	Member (Student)	85804-20901	anjliithakur26548@gmail.com
8.	Anil Kumar Roll No. 21010401004 1 st Year, Civil Engg.	Member (Student)	8219774486	ani.kumar08073@gmail.com

The internal Complaints Committee will function, wherever applicable, in accordance with the provisions of THE HARASSMENT OF WOMEN AT WORKPLACE (PREVENTION, PROHIBITION AND REDRESSAL) ACT, 2013. The internal Committee shall look in all complaints of sexual harassments at this work place and devise effective measure to ensure a better environment for women at workplace.

Endst. No. GEC/KJR/Sexual Harassment/2016-876-878
Copy to:



1. OIC (Academic, AS&H, Civil Engg./ Mech. Engg.) for information and necessary action.
2. Co-Ordinator AICTE for information & necessary action.
3. All the above members for information & necessary action.
4. Institute website.
5. Notice boards

Director/Principal

Dated: 13/04/2022

Director/Principal

- Establishment of Committee for SC/ST : Document attached

OFFICE OF THE DIRECTOR/PRINCIPAL
 MAHATMA GANDHI GOVT. ENGG. COLLEGE, KOTLA (JEORI)
 CAMP AT JNGEC SUNDERNAGAR DISTT MANDI (H.P)
 Email gecrampur@gmail.com Phone No: 01907267048
 Web site: www.mqgec.ac.in Fax No.: 01907267048


No. 120 Dated: 13/04/22

OFFICE ORDER

The following committee is Prevention of Atrocities on SC/ST students, faculty and staff members in the institution for the session 2022-23.

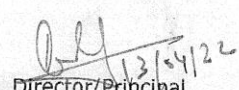
S. N.	Name & Designation	Role	Contact No.	E-mail
1.	Sh. Bhagat Ram AP (Mech. Engg.)	Officer Incharge	7807084276	bobbymanta@gmail.com
2.	Sh. Rohit Thakur S.O (F&A)	Member	9418067631	rohit.thakur.mdi@gmail.com
3.	Smt. Rajni Sharma (SSS)	Member	9418495488	rajlibra.bitu@gmail.com
3.	Ms. Shalini Chauhan AP (Civil Engg.)	Member	7018329320	chuhanshalini2611@gmail.com
4.	Sh. Sachin Kumar AP (Mech. Engg.)	Member	9882501049	sachinyadav91987@gmail.com

The committee will look into the discrimination complaints received from the SC/ST/OBC Students/Teachers and non- Teaching Staff in writing as well as online. The complaint register for the same has also been placed in this office.


 Director/Principal

Endst. No. GEC/KJR/Cast Based Discrimination/2018- 883-886 Dated: 13/04/22
 Copy to:

1. The Dean Academics HPTU, Hamirpur for information please.
2. All the above members for information & necessary action.
3. Institute website.
4. Notice board.


 Director/Principal

- Internal Quality Assurance Cell: Document attached



OFFICE OF THE DIRECTOR/ PRINCIPAL
MAHATMA GANDHI GOVT. ENGG. COLLEGE, KOTLA (JEORI)
CAMP AT J.N GOVT. ENGG. COLLEGE SUNDERNAGAR (H.P.)

E-mail gecrampur@gmail.com
Website www.mggesc.ac.in

Phone No:-01907267048

Fax no. 01907267048

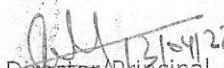
Dated: 13/04/22

No. 116

OFFICE ORDER

The Committee comprising the following faculty & staff members is hereby constituted for "Internal Quality Assurance Cell" (IQAC) of the institute for the Academic session 2022-23.

S. N.	Name & Designation	Role	Contact No.	E-mail
1.	Dr. Abhishek AP (Chemistry)	Co-ordinator	9418584419	abhi250385@gmail.com
2.	Sh. Vikas AP (Civil Engg.)	Member	8894106507	vikaskum.kumar2@gmail.com
3.	Sh. Rajneesh Kumar AP (Mech. Engg.)	Member	9882437680	rajheeshmrt@gmail.com
4.	Sh. Rajeev Gumrawat AP (English)	Member	9817094580	rajeev.gumrawat@gmail.com
5.	Sh. Manoj Singh (Clerk)	Member	9459188629	manojguleria614@gmail.com


Director/Principal

Endst. No. GEC/KJR/ Internal Quality Assurance Cell /2022- 871-874 Dated: 13/04/22

Copy to:

1. The Dean Academics HPTU, Hamirpur for information, please.
2. All the above members for information & necessary action.
3. Institute website.
4. Notice board.


Director/Principal



OFFICE OF THE DIRECTOR/ PRINCIPAL
MAHATMA GANDHI GOVT. ENGG. COLLEGE, KOTLA (JEORI)
CAMP AT J.N GOVT. ENGG. COLLEGE SUNDERNAGAR (H.P.)

E-mail gecrampur@gmail.com
Website www.mggec.ac.in

Phone No:-01907267048
Fax no. 01907267048

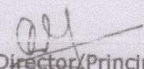
No. 126

Dated: 19/04/22

OFFICE ORDER

The Committee comprising the following faculty members is hereby constituted for National Academic Depository (NAD).

Sr. No.	Name of Faculty	Role	Contact No.	E-mail ID
1.	Sh. Aashish Sharma, AP (Civil Engg.)	Officer Incharge	9882244761	aashishsharma99@gmail.com
2.	Ms. Shalini Chauhan, AP (Civil Engg.)	Member	7018329320	chuhanshalini2611@gmail.com
3.	Sh. Vinod Kumar AP (Mech. Engg.)	Member	9805899388	vthakur19@gmail.com

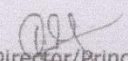

Director/Principal

Endst. No. GEC/KJR/ Acd/Voll-III/2022- 920-922

Dated: 19/04/22

Copy to:

1. OIC(Academic) for information.
2. All OIC(AS& H, Mech. Engg./Civil Engg.) for information.
3. All the above members for information & necessary action.


Director/Principal



**OFFICE OF THE DIRECTOR/ PRINCIPAL
MAHATMA GANDHI GOVT. ENGG. COLLEGE, KOTLA (JEORI)
CAMP AT J.N GOVT. ENGG. COLLEGE SUNDERNAGAR (H.P.)**

E-mail gecrampur@gmail.com
Website www.mggec.ac.in

Phone No:-01907267048
Fax no. 01907267048


Dated: 19/04/22

No. 126

OFFICE ORDER

The Committee comprising the following faculty members is hereby constituted a/c of "Innovation Cell/Start-Up/Incubation Cell /Entrepreneur Cell of the Institute for the Academic session 2022-23.

Sr. No.	Name of Faculty	Role	Contact No.	E-mail ID
1.	Sh. Anshul Sud, AP (Civil Engg.)	Chairman	7018249189	sudanshul805@gmail.com
2.	Ms. Shalini Chauhan, AP (Civil Engg.)	Member Secretary	7018329320	chuhanshalini2611@gmail.com
3.	Dr. Abhishek Dhiman, AP (Chemistry)	Member	9418584419	abhi250385@gmail.com
4.	Sh. Sachin Kumar, AP (Mech. Engg.)	Member	9882501049	sachinyadav91987@gmail.com
5.	Sh. Surender Kumar Forman Instructor	Member	7018955595	arpita7476@rediff.com


Director/Principal

Endst. No. GEC/KJR/ AICTE/Startup Policy/2017- 923-926

Dated: 19/04/22

Copy to:

1. The Dean Academics HPTU, Hamirpur for information, please.
2. All the above members for information & necessary action.
3. Institute website.
4. Notice board.


Director/Principal

4. **Programmes:**

- Name of Programmes approved by AICTE: Mech. Engg. & Civil Engg.
- Total number of Course: Two (Civil Engg. & Mech. Engg.)

For each Programme the following details are to be given (Preferably in Tabular form):

- Name: Mech. Engg. & Civil Engg.
- Number of Seats: 60+3(TFW)+ 6(LEET)
- Duration: 4 Year

5. **Faculty :**

- **Courses/Branch Wise list Faculty Members:**

Course	Branch	Name of Faculty
B. Tech	Mech. Engg.	1. Dr. Rakesh Kumar , Prof. (Mech. Engg.)
		2. Sh. Rajneesh Kumar, Assistant Professor (Mech. Engg)
		3. Sh. Sachin Kumar , Assistant Professor (Mech. Engg.)
		4. Sh. Ankush Sharma , Assistant Professor (Mech. Engg.)
		5. Sh. Mahender Lal Sharma, Assistant Professor (Mech. Engg.)
		6. Sh. Vinod Kumar, Assistant professor (Mech. Engg.)
	Civil Engg.	1. Smt. Kiran Devi, Assistant Professor (Maths)
		2. Sh. Vikas , Assistant Professor (Civil. Engg.)
		3. Sh. Aashish Sharma , Assistant Professor (Civil. Engg.)
		4. Ms. Shalini Chauhan , Assistant Professor (Civil. Engg.)
		5. Sh. Anshul Sud , Assistant Professor (Civil. Engg.)
		6. Sh. Vishal Chaudhary, Assistant Professor (Civil. Engg.)
	Other Faculty	1. Dr. Abhishek Dhiman, Assistant professor (Chemistry)
		2. Sh. Bhagat Ram , Assistant professor(Maths)
		3. Sh. Harsh Kumar Assitsnt Professor (Physics)
		4. Sh. Rajiv Gumarawat Assistant Professor (English)

Permanent Faculty:

1. Dr. Rakesh Kumar , Prof. (Mech. Engg.)
2. Sh. Rajneesh Kumar, Assistant Professor (Mech. Engg)
3. Sh. Sachin Kumar , Assistant Professor (Mech. Engg.)
4. Sh. Ankush Sharma , Assistant Professor (Mech. Engg.)
5. Sh. Mahender Lal Sharma, Assistant Professor (Mech. Engg.)
6. Sh. Vinod Kumar, Assistant professor (Mech. Engg.)
7. Smt. Kiran Devi, Assistant Professor (Maths)
8. Sh. Vikas , Assistant Professor (Civil. Engg.)
9. Sh. Aashish Sharma , Assistant Professor (Civil. Engg.)
10. Ms. Shalini Chauhan , Assistant Professor (Civil. Engg.)
11. Sh. Anshul Sud , Assistant Professor (Civil. Engg.)
12. Sh. Vishal Chaudhary, Assistant Professor (Civil. Engg.)
13. Dr. Abhishek Dhiman, Assistant professor (Chemistry)
14. Sh. Bhagat Ram , Assistant professor(Maths)
15. Sh. Harsh Kumar Assitsnt Professor (Physics)
16. Sh. Rajiv Gumarawat Assistant Professor (English)

- **Permanent Faculty:** Student Ratio: 24.37

- **Number of Faculty employed and left during the last three years:**

Sr. No.	Year	Total no. of Faculty	Left Faculty	
1.	2019-20	15	1	
2.	2020-21	15	-	
3.	2021-22	16	2	

7. Profile of Vice Chancellor/Director/Principal/ Faculty:**Director/Principal:**

- Name: Dr. Rakesh Kumar Prof. (Mech. Engg.) (Additional Charge)
- Date of Birth : 04.06.1979
- Education Qualification: Ph. D (Mech. Engg.)

Work Experience:

Teaching: 18 Years

- **Area of Specialization:** Thermal Engineering
- **Courses taught at Under Graduate Diploma Level:**

8. Fee:

- Detail of fee, as approved by state fee committee, for the institution: Document Attached

(65)

GEO. KJR
Diary No. 616
Date 22/09/2017
D.A. 22/09/2017
Supdt. 22/09/2017
S.O. 22/09/2017
J.C. (P.A.) 22/09/2017
P.P.L. 22/09/2017

Government of Himachal Pradesh
Department of Technical Education

NOTIFICATION

Dated: 11/9/2017

No. EDN (TE) A (8) 2/2004

In supersession of this department earlier notification dated 23/4/2012, the Governor, Himachal Pradesh, is pleased to notify "Student Welfare Fund" Rules in respect of Govt. Engineering Colleges and Govt. Pharmacy Colleges in Himachal Pradesh is as under:-

1.	Short title & commencement:	<p>(i) These rules may be called the "Student Welfare Fund Rules, 2017" of Govt. Engineering Colleges and Govt. Pharmacy Colleges, Himachal Pradesh</p> <p>(ii) They shall be deemed to have come into force from the date of this notification.</p>
2.	Constitution of Student Welfare Fund:	<p>The Student Welfare Fund shall be called as "Fund" herein after, and funds mentioned below shall be included.</p> <p>(i) Following fee and other Charges shall be realized from the students subject to any change/addition from time to time in the prospectus.</p>

(A) Fee to be charged only one time at the time of Admission:

(A) Fee to be charged only one time at the time of admission		Rupees
(i)	Corpus Fund (Per Year)	20.00
(ii)	Admission fee	500.00
(iii)	Identity Card (One Time)	200.00
(iv)	Institutional Security (Refundable)	2000.00
(v)	Library Security (Refundable)	2000.00
(B). Fee to be charged Semester wise		
(1)	Library Fee	200.00
(ii)	Medical Fee	300.00

1

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(iii)	NCC Fund (for institutions where NCC wing is existing)	150.00
(iv)	NSS Fund	100.00
(v)	Internet Fee	1000.00
(vi)	Campus Development Fund	1500.00
(vii)	Student Amalgamated Fund (SWF, Festival & Cultural, Magazine Fee, Study Tour and Industrial Training, Internal Examination Fee, Student benevolent Fund)	6750.00
(C). Annual Insurance Charges		150.00
(D) Hostel fee (For hostellers only)		
(i)	Hostel Security (Refundable)	2000.00
(ii)	Hostel rent(per semester)	900.00
(iii)	Mess Charges	On actual basis
(iv)	Electricity and water charges (Per Semester)	On actual basis

3(A) Operation and Utilization of Fund: - The fund will be operated and utilized for the purposes mentioned below by the Director/Principal and the expenditure incurred shall be got approved by the committee constituted under the chairmanship of the Director/Principal comprising of the following: -

1. Professor/HOD/Officer In charge (each branch) Member
2. Finance Officer Member.
3. Office Supdt. Member.
4. Student Office bearers (President/Vice President General Secretary/Jt. Secretary)..... Member.

(82)

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Purposes: -

1. Sports, Cinema and entertainment related activities, purchase of sports goods/material & their maintenance, annual prize distribution function charges with different official activities and entertainment etc.
2. Expenditure on stationery and writing material for house tests, internal examination cyclostyled/Photostat of question paper/ notes etc.
3. First-aid and reimbursement cost of medicines to the students injured while working in W/Shop/labs or playing in the playground and expenditure incurred for the treatment of minor ailments on the recommendation of Medical Officer of the Institution or local civil/recognised Hospital on production of attested/verified vouchers and payment of ambulance charges, if any.
4. Expenditure for the publication of the institution magazine, printing of newsletter, procurement of journals newspapers and other periodicals. Binding of library books, expenditure on library bin card, book issue card and identity card etc.
5. Maintenance and development of Play grounds.
6. Expenditure on refreshment to student for participation in NSS/ NCC activities.
7. Nominal expenditure on different committees, clubs and trusts etc. formed in the Institutions.
8. Expenditure on hiring HRTC/Private buses for study tour to various Industries, Projects education Institutions, in academic for faculty interest and other historical places within or out side the State.

- (6)
9. Expenditure on TA/DA/ Registration fee/ staff and students for participating in National, international conferences/ workshop, competitions, Technical Workshops, debates, music and drama competitions,
 10. Expenditure on rent and carriage of loud-speakers and furniture, tent, refreshment, prizes to the winners and guests/ invitees to the function organized by the Institution Repair of class room furniture, laboratories/electrical/ overhead projectors etc.
 11. Expenditure on remuneration for guest lecture/ and faculty engaged on lecture basis as per their curriculum needs, external examiners, eminent personalities, poets, actors etc. & expenditure for stay in guest houses/hotel, vehicle and meal etc.
 12. Expenditure of travelling allowance to the Chief Guest invited for Annual Prize Distribution Function, mementos to the Chief Guest, Guest of Honors, Students and Staff, Academic prizes and refreshment to all present in the function.
 13. Expenditure on remuneration to the various officials/staff engaged for organizing Sports Meets, NCC , NSS and other activities related to the students.
 14. Expenditure on staff and students to participate in sports Meets and other competitions such as subscription/participation fee, TA/DA, refreshment charges, officiating charges and medicines etc.
 15. Expenditure on refreshment to the sportsmen and staff participating in the friendly matches organised by the College.

- Time Schedule for payment of fee for the entire Programme: Document Attached



OFFICE OF THE DIRECTOR-CUM-PRINCIPAL,
MAHATMA GANDHI GOVT. ENGG. COLLEGE, KOTLA (JEOR)
CAMP AT J.N GOVT. ENGG. COLLEGE SUNDERNAGAR H.P.
E-mail mggeccac@yahoo.com Phone No:-01907267048
Website www.mggeccac.in Fax No. 01907267048

No. 85

Dated:16/03/2022

NOTICE

All the students of this institute are hereby directed to deposit the fee due for 2nd, 4th, 6th and 8th Semester as per schedule below:

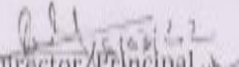
Sr. No.	Semester	Amount (In Rs.)	
		For Boys	For Girls, P.H & T.F.W.
1.	2 nd , 4 th , 6 th & 8 th (B. Tech., Civil Engg. & Mech. Engg.)	24,850/-	9,850/-

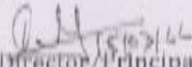
Procedure for payment:- The students will deposit the fees through link which is to be sent on their mobile numbers. The students has to click fee deposit link and then enter university Roll Number in the user ID and select fee amount & other details through online in the **payment Gateway** (using Debit Cards, Credit Cards & Net banking). The schedule for fee deposit will be w.e.f. 21-03-2022 to 31-03-2022.

Endst. No. GEC/KJR/SWF Part-1/2021/- 674 - 679

Copy to:-

1. All HOD/OICs Academic/Applied Science & Humanities/Civil Engg./Mech. Engg./for information and necessary action.
2. Class Incharges- AS&H/Civil/Mech. Engg. for information and necessary action. The registration of the students may be done after verification of the fee receipt.
3. DDO (Internal) for information.
4. The Manager, **HDFC BANK**, Sundernagar for information & further necessary action as per schedule.
5. Website Incharge for information and to upload the fee notice on the institute website.
6. Notice Board (Off-Campus and Permanent Campus).


Director/Principal
Dated: 16/03/2022


Director/Principal

- No. of Fee Waivers granted with amount and Name of students:

Sr. No.	Name of Students	Amount of Fee (For Current Semester)
1.	KARTIK GAUTAM	9850/-
2.	Munish Awasthi	
3.	Sumit Jamwal	
4.	Karanveer Singh	
5.	Akshay Chauhan	
6.	Nikhi	
7.	Robin Thakur	

- Number of Scholarship offered by the Institution, duration and amount: Document Attached

NSP 2.0
Verified Application List (Fresh)

Sr. #	Application Id	Name / Father's Name	Mobile	Course Name	Name of Scheme	Current Application Status
1	AS202122004009857	MANAJIT MOCHAHARI / Balendra Mochahari	7086171701	BACHELOR OF TECHNOLOGY(MECHANICAL ENGINEERING)	POST MATRIC SCHOLARSHIP TO ST STUDENTS - ASSAM	Application Under Process for Verification with State Nodal Officer
2	HP202122001700798	VISHAL SHARMA / HEM RAJ	7018749739	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	DR. AMBEDKAR POST MATRIC SCHOLARSHIP FOR ECONOMICALLY BACKWARD CLASS STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
3	HP202122002624294	VAIBHAV / Sh Dulbadan Singh	7976749932	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	CENTRAL SECTOR SCHEME OF SCHOLARSHIPS FOR COLLEGE AND UNIVERSITY STUDENTS	Application sent to PFMS for Payment
4	HP202122003437192	PANKAJ THAKUR / Raj Pal	8894432946	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	DR. AMBEDKAR POST MATRIC SCHOLARSHIP FOR ECONOMICALLY BACKWARD CLASS STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
5	HP202122004139021	ADITYA SHARMA / Rajesh Kumar	8527036732	BACHELOR OF TECHNOLOGY(MECHANICAL ENGINEERING)	DR. AMBEDKAR POST MATRIC SCHOLARSHIP FOR ECONOMICALLY BACKWARD CLASS STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
6	HP202122004188676	ABHAY KUMAR / Santosh Kumar	8580633929	BACHELOR OF TECHNOLOGY(MECHANICAL ENGINEERING)	CENTRALLY SPONSORED POST MATRIC SCHOLARSHIP SCHEME FOR OBC STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
7	HP202122004225023	BJRULSHWAR SHARMA / MANI LAL	8219530811	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	DR. AMBEDKAR POST MATRIC SCHOLARSHIP FOR ECONOMICALLY BACKWARD CLASS STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
8	HP202122004228930	RAHUL CHAUDHARY / Surjit Singh	7876099010	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	CENTRAL SECTOR SCHEME OF SCHOLARSHIPS FOR COLLEGE AND UNIVERSITY STUDENTS	Application sent to PFMS for Payment
9	HP202122004271618	JITENDRA KUMARI / Keshav Ram	7018652291	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	CENTRALLY SPONSORED POST MATRIC SCHOLARSHIP SCHEME FOR SC STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
10	HP202122004348160	KRITIKA / Ram Lal	7668847579	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	DR. AMBEDKAR POST MATRIC SCHOLARSHIP FOR ECONOMICALLY BACKWARD CLASS STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
11	HP202122004364688	BARBIE / Kiran Kumar	8091012610	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	AICTE - PRAGATI SCHOLARSHIP SCHEME FOR GIRL STUDENTS (TECHNICAL DEGREE)	Application sent to PFMS for Payment
12	HP202122004507101	ABHAY / Prakash Chaud	8091741155	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	CENTRALLY SPONSORED POST MATRIC SCHOLARSHIP SCHEME FOR SC STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
13	HP202122005308896	DIVYANSHI / Rajender Singh	9015182826	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	AICTE - PRAGATI SCHOLARSHIP SCHEME FOR GIRL STUDENTS (TECHNICAL DEGREE)	Application sent to PFMS for Payment
14	HP202122005967988	DEVANSH GUPTA / Pardeep Gupta	8894579329	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	CENTRAL SECTOR SCHEME OF SCHOLARSHIPS FOR COLLEGE AND UNIVERSITY STUDENTS	Application sent to PFMS for Payment
15	HP202122006110079	AVINASH THAKUR / Dina nath	8219458232	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	CENTRAL SECTOR SCHEME OF SCHOLARSHIPS FOR COLLEGE AND UNIVERSITY STUDENTS	Application sent to PFMS for Payment
16	HP202122006178490	HARSHUL DHIMAN / Raj Kumar	9805262581	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	CENTRALLY SPONSORED POST MATRIC SCHOLARSHIP SCHEME FOR SC STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
17	HP202122006906343	PARTISH SONI / Suresh Kumar	7807490675	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	DR. AMBEDKAR POST MATRIC SCHOLARSHIP FOR ECONOMICALLY BACKWARD CLASS STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
18	HP202122007371855	ROHAN SHARMA / Bal Krishna Sharma	9015031064	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	INDIRA GANDHI UTKRISHIT CHATRAVARTI YOJANA-HIMACHAL PRADESH	Application is marked as defective by State Nodal Officer
19	HP202122008264615	PALLAVI / Kala Ram	9882291260	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	AICTE - PRAGATI SCHOLARSHIP SCHEME FOR GIRL STUDENTS (TECHNICAL DEGREE)	Application sent to PFMS for Payment
20	HP202122008260344	RUCHIKA / Brij Lal	8219479130	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	AICTE - PRAGATI SCHOLARSHIP SCHEME FOR GIRL STUDENTS (TECHNICAL DEGREE)	Application sent to PFMS for Payment

NSP 2.0

Nodal officer scholarship

page 1 of 1

Director/Principal
Mahatma Gandhi Govt. Engg. College
Kotla (Tech) Ferozpur,
Camp of W.G.E.C. Sundernagar
Distt. Nand (H.P.)

NSP 2.0
Verified Application List (Renewal)

Sr. #	Application Id	Name/Father's Name	Mobile	Course Name	Name of Scheme	Current Application Status
1	HP20192007877658	SAHIL KUMAR /GOVIND RAM	8219175676	BACHELOR OF TECHNOLOGY(MECHANICAL ENGINEERING)	CENTRALLY SPONSORED POST MATRIC SCHOLARSHIP SCHEME FOR ST STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
2	HP20192008856063	SOURAV CHAUHAN /Dila Ram	7018815853	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	CENTRALLY SPONSORED POST MATRIC SCHOLARSHIP SCHEME FOR SC STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
3	HP20192009006692	RITESH KUMAR /PUSHAP RAJ	9418613783	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	CENTRALLY SPONSORED POST MATRIC SCHOLARSHIP SCHEME FOR OBC STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
4	HP20192009006773	VIJAY KUMAR /Thakar Dass	8219247765	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	DR. AMBEDKAR POST MATRIC SCHOLARSHIP FOR ECONOMICALLY BACKWARD CLASS STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
5	HP20192009011581	SMRITI THAKUR /Jijnu Ram	8629039330	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	KALPANA CHAWLA CHATRAVRITI YOJANA-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
6	HP20192009228573	DHARMESH KUMAR /GOPAL SINGH	8278854219	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	DR. AMBEDKAR POST MATRIC SCHOLARSHIP FOR ECONOMICALLY BACKWARD CLASS STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
7	HP20192009231016	SARVJEET /Hirdey Ram	8091718948	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	CENTRALLY SPONSORED POST MATRIC SCHOLARSHIP SCHEME FOR SC STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
8	HP20192009442170	SHUBHAM SHARMA /LALIT KUMAR	7876035422	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	DR. AMBEDKAR POST MATRIC SCHOLARSHIP FOR ECONOMICALLY BACKWARD CLASS STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
9	HP20202108565275	SIMRAN CHAUDHARY /HARI CHAND CHAUDHARY	7559694066	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	CENTRALLY SPONSORED POST MATRIC SCHOLARSHIP SCHEME FOR OBC STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
10	HP202021095348214	RIYA /FATEH CHAND	858077916	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	DR. AMBEDKAR POST MATRIC SCHOLARSHIP FOR ECONOMICALLY BACKWARD CLASS STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
11	HP202021010062060	PRIYANSHU CHAUDHARY /Murari Lal	7018962801	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	CENTRALLY SPONSORED POST MATRIC SCHOLARSHIP SCHEME FOR OBC STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
12	HP202021010364293	DISHU PARMAR /DHANVEER	7018938613	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	DR. AMBEDKAR POST MATRIC SCHOLARSHIP FOR ECONOMICALLY BACKWARD CLASS STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
13	HP202021010538198	MAMTA /BALAK RAM	8580587796	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	DR. AMBEDKAR POST MATRIC SCHOLARSHIP FOR ECONOMICALLY BACKWARD CLASS STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
14	HP202021010861226	VAIBHAV /Khemraj	8091104626	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	DR. AMBEDKAR POST MATRIC SCHOLARSHIP FOR ECONOMICALLY BACKWARD CLASS STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
15	HP202021010872199	ROHIT /ASHOK KUMAR	7807573066	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	CENTRALLY SPONSORED POST MATRIC SCHOLARSHIP SCHEME FOR ST STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
16	HP202021011078734	MANNAT /SHYAM LAL	9015164471	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	CENTRALLY SPONSORED POST MATRIC SCHOLARSHIP SCHEME FOR OBC STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
17	HP20202101149372	MUNISH KUMAR /BABU RAM	7018839772	BACHELOR OF TECHNOLOGY(MECHANICAL ENGINEERING)	CENTRALLY SPONSORED POST MATRIC SCHOLARSHIP SCHEME FOR SC STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
18	HP202021011327419	SOURAV PAWAR /KAMAL KISHOR	8219624545	BACHELOR OF TECHNOLOGY(MECHANICAL ENGINEERING)	CENTRALLY SPONSORED POST MATRIC SCHOLARSHIP SCHEME FOR SC STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
19	HP202021011338732	TAMANNA /PAWAN KUMAR	9816147704	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	DR. AMBEDKAR POST MATRIC SCHOLARSHIP FOR ECONOMICALLY BACKWARD CLASS STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
20	HP202021011564803	ANSHUL THAKUR /MANOJ KUMAR	9015072370	BACHELOR OF TECHNOLOGY(CIVIL ENGINEERING)	DR. AMBEDKAR POST MATRIC SCHOLARSHIP FOR ECONOMICALLY BACKWARD CLASS STUDENTS-HIMACHAL PRADESH	Application Final Verified by the State/ Board/Force Nodal Officer
21	HP202021012241763	PRABAL CHAUHAN /ROSHAN LAL	8627057475	BACHELOR OF TECHNOLOGY(MECHANICAL ENGINEERING)	PRIME MINISTER'S SCHOLARSHIP SCHEME FOR CENTRAL ARMED POLICE FORCES AND ASSAM RIFLES	Application Final Verified by the State/ Board/Force Nodal Officer

NSP 2.0

Nodal Office Scholarship



page 1 of 1

Technical Education Scholarship Scheme for year 2021-22

Sl. No.	Full Name	Father Name	Name of Institution	Class/ Course	Fresh /Lateral Renewal With Result	Gender	Address	District	State	Country	Bank Name	IFSC code	Account Number	UID/EID	Pincode	Category	% of Marks	Date of Admission	Scholarship Amount	Duration of Course (diploma / Degree)	Remarks
1	Jyoti	Dileep Singh	MGCEC Kotla (Jeoni)	B.Tech 2nd year (Civil Engg)	Renewal (CGPA 7.00)	F	Vill Bhareh, Tehsil. Sundernagar, Mandi (H.P)	Mandi	H.P	India	State Bank of India	SBIN005300	65172058144	46200004722	175018	SC	66.50%	18-10-2021	6000	Degree (4 years)	
2	Ashish Raj	Tilak Raj	MGCEC Kotla (Jeoni)	B.Tech 4th year (Civil Engg)	Renewal (CGPA 7.76)	M	Vill. Jakhra, Tehsil. Rohru, Shimla (H.P)	Shimla	H.P	India	State Bank of India	SBIN0007410	33621069532	532875234333	171207	SC	77.72%	20-09-2021	6000	Degree (4 years)	


 Director (Technical)
 Mahatma Gandhi Govt. Engg. Co.
 Kotla (Jeoni) Rampur,
 Camp at J.N.G.E.C. Sundernagar
 Distt. Mandi (H.P.)

- Estimated Cost of Boarding and Lodging in Hostels: Document Attached



OFFICE OF THE DIRECTOR CUM PRINCIPAL
MAHATMA GANDHI GOVT. ENGG. COLLEGE, KOTLA JEORI,
CAMPAL JN GOVT. ENGG. COLLEGE, SUNDERNAGAR H.P.
E-mail: gecrampur@yahoo.com Phone No. 01907267040
Website: www.mghec.ac.in Fax No. 01907267040

No. 84

Dated: 16/03/2022

NOTICE

The following hostel fee as approved by the Department of Technical Education, Govt. of Himachal Pradesh vide notification No. EDN(TF)A(3)-2/2004 dated 11/09/2017 will be charged from the hostellers (B. Tech., 1st year students) of Mahatma Gandhi Govt. Engineering College Kotla (Jeori) for the Even semester:

Sr. No.	Hostel Funds	For Boys & Girls
1.	Hostel Security (Refundable) (if not paid earlier)	Rs. 2000/-
2.	Hostel Rent (Per Semester)	Rs. 900/-
3.	Electricity and Water Charges	On actual Basis

Procedure for payment:- The students will deposit the hostel fee through online mode. In remarks cell, students are directed to write their own name and father name for identification/verification purpose.


The institute bank detail is given below:

A/C No.- 50100108958302

IFSC Code- HDFC0002079

Bank name- HDFC BANK, Sundernagar,

Account Holder Name-DIRECTOR CUM PRINCIPAL GOVT. ENGG. COLLEGE KOTLA JEORI.

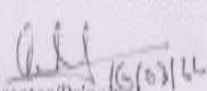

Director/Principal

Dated: 16/03/2022

Endst. No. GEC/KJR/SWF Part-1/2021/- 668 - 673

Copy to:-

1. Hostel Warden/Assistant warden/ Hostel Assistant for information and necessary compliance. The Hostel rooms should be allotted after verification of the hostel fee receipt.
2. DDO (Internal) for information.
3. Superintendent Grade-I, MGEC Kotla (Jeori), Rampur for information.
4. The Manager, HDFC BANK, Sundernagar for information & further necessary action.
5. Website incharge for information and to upload the fee notice on the institute website.
6. Notice Board.


Director/Principal

9. **Admission**

- Number of seats sanctioned with the year of approval: $60+3(\text{FW})+6(\text{Lateral Entry})$

10. Number of students admitted under various categories each year in the last three years:

Document Attached



MAHATMA GANDHI GOVT. ENGG. COLLEGE, KOTLA (JEORI)
CAMP AT J.N GOVT. ENGG. COLLEGE SUNDERNAGAR (H.P.)
E-mail gecrampur@gmail.com Phone No:-01907267048
Website www.mgcec.ac.in

Category Wise Data

Session: 2020-21	Branch B. Tech. (Mech. Engg. & Civil Engg.)	Category				
		Gen.	SC	ST	OBC	Total
		303	72	16	57	455
Session: 2021-22	B. Tech. (Mech. Engg. & Civil Engg.)	Gen.	SC	ST	OBC	Total
		265	67	12	46	390

[Signature]
D.A

[Signature]
20.04.2020
OIC(Academic)

11. Admission Procedure:

- Mention the admission test being followed name and address of the test Agency State Admission Authorities and its URL (Website) : Admission :Admission done through by the HPTU Hamirpur.

12. Information of Infrastructure and other Resources Available

❖ Lecture Hall Block		
1) Lecture Hall(120 Student)	→	1606x767 (153.86 Sqm.)
2) Lecture Hall(70 Student)	→	1214x767 (86.01 Sqm)
3) Lecture Hall(80 Student)	→	757x1177 (89.09 Sqm)
4) Lecture Hall(80 Student)	→	707x1194(84.41 Sqm)
5) Tutorial Room	→	598x767(45.86 Sqm)
6) Toilet for Boy/Girls	→	1No.(Boys)+1No. (Girls)
❖ Civil Engg. Block		
1) Computer Lab (Civil)	→	1194x777(97.77 Sqm.)
2) Asstt. Professor Room	→	04 Nos.
Third Floor		
❖ Mechanical Engineering Block		
1) Asstt. Professor Room	→	10 Nos.
2) Associate Professor Room	→	03 Nos.
3) Professor Room	→	02 Nos.
4) HOD Room	→	01 No.
5) Toilet for Boy/Girls	→	1No.(Boys)+1No. (Girls)
❖ Lecture Hall Block		
1) Lecture Hall(120 Student)	→	1606x767 (153.86 Sqm.)
2) Lecture Hall(90 Student)	→	1214x767 (86.01 Sqm)
3) Lecture Hall(80 Student)	→	757x1177 (89.09 Sqm)
4) Lecture Hall(80 Student)	→	707x1194(84.41 Sqm)
5) Tutorial Room	→	598x767(45.86 Sqm)
6) Toilet for Boy/Girls	→	1No.(Boys)+1No. (Girls)
❖ Civil Engg. Block		
1) Tutor Room	→	4Nos. 778x757(58.89 Sqm.)
Fourth Floor		
❖ Lecture Hall Block		
1) Lecture Hall(120 Student)	→	1606x767 (153.86 Sqm.)
2) Lecture Hall(90 Student)	→	1214x767 (86.01 Sqm)
3) Lecture Hall(80 Student)	→	757x1177 (89.09 Sqm)
4) Lecture Hall(80 Student)	→	707x1194(84.41 Sqm)
5) Tutorial Room	→	598x767(45.86 Sqm)
6) Toilet for Boy/Girls	→	1No.(Boys)+1No. (Girls)

❖ **Civil Engg. Block**

- | | |
|-----------------------------|---------------------------|
| 1) Associate Professor Room | → 03 Nos. |
| 2) Professor Room | → 02 Nos. |
| 3) HOD Room | → 01 Nos. |
| 4) Asstt. Professor Room | → 02 No. |
| 5) Structural Analysis Lab | → 1150x757 (87.05 Sqm) |
| 6) Environmental Engg. Lab | → 1817x937 (170.25 Sqm) |
| 7) Toilet for Boy/Girls | → 1No.(Boys)+1No. (Girls) |

Fifth Floor

❖ **Lecture Hall Block**

- | | |
|-----------------------------|---------------------------------------|
| 1) Lecture Hall(80 Student) | → 1214x767 (86.01 Sqm) |
| 2) Library | → 2Nos. 2000x 1890 (378.00 Sqm. Each) |
| 3) Hall | → 1098x1240(136.15 Sqm) |
| 4) Empty Space | → 2 Nos. 1995x1095(218.45 Sqm. Each) |
| 5) Toilet for Boy/Girls | → 1No.(Boys)+1No. (Girls) |

Administrative Block

❖ **Admin Block**

- | | |
|----------------------------|-----------------------------|
| 1) Director/Principal Room | → 875x975 (85.31 Sqm) |
| 2) Seminar Hall | → 2000x987 (197.40 Sqm) |
| 3) Office Room | → 2400x667 (160.08 Sqm.) |
| 4) Exam Room | → 595x600(35.70 Sqm) |
| 5) Store | → 1175x667(78.37 Sqm) |
| 6) EE Lab | → 1175x667(78.37 Sqm) |
| 7) Workshop | → 2400x1020(244.80 Sqm) |
| 8) Toilet for Boy/Girls | → 03Nos.(Boys)+1No. (Girls) |

Information of infrastructure

Ground Floor

❖ **Mechanical Engineering Block**

- | | | |
|-------------------------|---|-------------------------|
| 1) Highway Engg. Lab | → | 1188x687 (81.61Sqm) |
| 2) Empty Room | → | 784x687 (53.86 Sqm) |
| 3) IC Engines Lab | → | 1472x687 (101.12 Sqm) |
| 4) SOM Mechanics Lab | → | 1575x687 (108.20 Sqm) |
| 5) Toilet for Boy/Girls | → | 1No.(Boys)+1No. (Girls) |

❖ **Lecture Hall Block**

- | | | |
|-------------------------|---|-------------------------|
| 1) Fluid Mechanics Lab | → | 2006x767 (153.86 Sqm.) |
| 2) Concrete Lab | → | 1226x767 (82.87 Sqm) |
| 3) GEO Tech. Lab | → | 1194x687 (82.02Sqm) |
| 4) SOM Mechanics Lab | → | 1575x687 (108.20 Sqm) |
| 5) Toilet for Boy/Girls | → | 1No.(Boys)+1No. (Girls) |

First Floor

❖ **Mechanical Engineering Block**

- | | | |
|-------------------------|---|-------------------------|
| 1) Empty Room | → | 767x687 (53.69 Sqm) |
| 2) Heat Transfer Lab | → | 1346x687 (92.47 Sqm) |
| 3) Theory of Machines | → | 1177x687 (80.85Sqm) |
| 4) Toilet for Boy/Girls | → | 1No.(Boys)+1No. (Girls) |

❖ **Lecture Hall Block**

- | | | |
|------------------------------|---|-------------------------|
| 1) Lecture Hall(120 Student) | → | 1606x767 (153.86 Sqm.) |
| 2) Lecture Hall(90 Student) | → | 1214x767 (86.01 Sqm) |
| 3) Tutorial Room | → | 757x760 (57.53 Sqm) |
| 4) Empty Room | → | 707x760 (53.73 Sqm) |
| 5) Toilet for Boy/Girls | → | 1No.(Boys)+1No. (Girls) |

Second Floor

❖ **Mechanical Engineering Block**

- | | | |
|------------------------------------|---|-------------------------|
| 1) Meteorology & Manufacturing Lab | → | 1292x687 (88.76 Sqm) |
| 2) Auto mobile Engg. Lab | → | 1329x687 (91.30 Sqm) |
| 3) Refrigeration & AIR Condi. Lab | → | 1194x687 (82.02 Sqm) |
| 4) Computer Lab | → | 1206x767 (92.50 Sqm) |
| 5) CAD Lab | → | 1297x727 (94.29 Sqm) |
| 6) Toilet for Boy/Girls | → | 1No.(Boys)+1No. (Girls) |

Library: Documents attached

Library
INSPECTION REPORT

Inspection of Library books received through Tender was done by Inspection committee of MGEC Kotla(Jeori) on 06/10/2021 & the following observations were made:-

Sr. no	Name & address of supplier	Invoice/Contract no.	Particular of item with Specifications	Qty.	Remarks(Accepted & rejected)
1.	Classic Book Centre SCO. 10-11-12 Sector 17-B Chandigarh	3031	As per list appended below	As per list appended below	Accepted

S. N.	Title of Book	Author	Publisher	Tentative Requirement (units)
1	Higher Engineering Mathematics	B.S. Grewal	Khanna Publishers	30
2	Operation Research	Dr. Prem Kumar Gupta & D.S. Hira	S Chand Publication	30
3	Advanced Differential Equation	M.D. Raisinghania	S Chand Publication	05
4	Engineering Mechanics(Statics & Dynamics)	Dr. D.S. Kumar	Katson	20
5	Engineering Mechanics(Statics & Dynamics)	Shames and Rao	Pearson	05

05/10/21
6/10/21
2) Kumar
06/10/21
Signature
06/10/21

INSPECTION REPORT

Inspection of Library books received through Tender was done by Inspection committee of MGEC Kotla(Jeori) on 06/10/2021 & the following observations were made:-

Sr. no	Name & address of supplier	Invoice/Contract no.	Particular of item with Specifications	Qty.	Remarks(Accepted or rejected)
1.	Classic Book Centre SCO, 10-11-12 Sector 17-B Chandigarh	3031	As per list appended below	As per list appended below	Accepted

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1	Higher Engineering Mathematics	B.S. Grewal	Khanna Publishers	30
	Operation Research	Dr. Prem Kumar Gupta & D.S. Hira	S Chand Publication	30
	Advanced Differential Equation	M.D. Raisinghania	S Chand Publication	05
	Engineering Mechanics(Statics & Dynamics)	Dr. D.S. Kumar	Katson	20
	Engineering Mechanics(Statics & Dynamics)	Shames and Rao	Pearson	05

1/10/21
2) Kumar
06/10/21

R

Signature
06/10/21

6	Vector Mechanics for Engineers	Beer & Johnston	Tata McGrawHill	05
7	Statics and Dynamics	Meriam	John Wiley & Sons	05
8	Statics and Dynamics	R.C Hibbler	Pearson	05
9	Modern Engineering Physics	A S Vasudeva	S. Chand and Co. Ltd	10
10	Engineering Physics	H.K. Malik, A K Singh	McGraw Hill	24
11	Mechanics	D S Mathur	S. Chand and Co. Ltd	05
12	The Physics of waves and oscillations	N K Bajaj	TMH	05
13	Text Book of Quantum Mechanics	M. Mathews & Venkatesan	TMH	07
14	Optics	Ajoy Ghatak	Tata McGraw Hill	05
15	Optical Fibre and Laser: Principles and Applications	Anuradha De	New Age International	10
16	Concepts of Modern Physics	Arthur Beiser	Tata McGraw Hills	10
17	Quantum Mechanics : Theory and Applications	Ajoy Ghatak	Tata McGraw Hill	05
18	Engineering Drawing	N.D Bhatt	Charotar Publishing House	10
19	Workshop Technology (Manufacturing Processes)	SK Garg	Laxmi Publication Pvt Ltd	12

22/5
10/21

2) R. Kumar
6/10/21

Q

2) R. Kumar
6/10/21

	Manufacturing Processes for Engineering Materials	Kalpakjian and Schmid	Pearsons	10
21	Effective Communication Skills	Kulbushan Kumar	Khanna Publishing House, Delhi	15
22	Communication Skills A Workbook	Sanjay Kumar & Pushp Lata	Oxford University Press	05
23	Disaster Management	Er. Arun Kumar	SK Kataria and Sons	15
24	Essentials of Physical Chemistry	Bahl & Tuli	S. Chand Publishing	04
25	Elementary Organic Spectroscopy	Y. R. Sharma	S Chand & Co Ltd	05
26	Introduction to Spectroscopy	Donald L. Pavia, Gary M. Lampman	Cengage Learning,	05
27	Fundamentals of Molecular Spectroscopy	Colin Banwell, Elaine McCash	McGraw-Hill,	05
28	Communication Skills for Engineers	Muralikrishana		10
29	A Textbook of Engineering Chemistry	Dr. Sunita Rattan	SK Kataria and Sons	10
30	Programming in ANSI C	E. Balaguruswamy	Tata McGraw Hills	15
31	Schaum's outline of Programming	J. Hubbard	Tata McGraw Hills	10
32	Object oriented programming with C++	E balagurusamy	MC Graw Hill	25
33	Engineering economics	R Panneerselvam	Prentice hall of india ltd	20

2/2/21
6/10/21

2/ Arun
06/10/21

3/ R
06/10/21

Financial management	Prasanna chandra	Tata MacGraw Hill of India	07
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committee has inspected the above said items and recommends that
ment may be released to the respective firm only for the items which
supplied and accepted as per specification of the supply order and
ice accepted as mentioned in the above table.

Member-I
Sh. Bhagat Ram
A.P. (Maths)

Member-II
Sh. Vinod Kumar
A.P. (ME)

Member-III
Sh. Rajeev Gumrawat
A.P. (English)

- Number of Library books/Titles/Journals available (Programme-Wise)

- List of Online National/International Journals subscribed
- E-library facilities
- National Digital Library (NDL) subscription
- **Laboratory and Workshop:**
- List of Major Equipment/Facilities in each laboratory /Workshop

ECE LAB			
1.	Study of OP. AMP, Math Circuits	No.	05 nos.
2	Trainer for oscillators colpitt, hortly	No	06 nos.
3	Trainer of study the truth table of different logic gates	No	05 nos.
4	Digital Bread Board trainer board	No	02 nos.
5	Digital multimedia true Ams 00600 volts Ac 600 Volts	No	05 nos.
6	Analog oscilloscopes Band width 30 mhz, 2 channe mono display	No	05 nos.
7	Trainer for transistor		05nos.
8	Function generation range 3mhz		04 nos.
11	Experimental board for diode char		05 nos.
12	Trainer for full/half bridge rectifier		05 nos.



13	Trainer for zener diode char		05 nos.	05 nos.	
14	Basic lab trainer		03 nos.	03 nos.	
15	Code no. SK 012 Method kit		03 nos.	03 nos.	

PHYSICS LAB

16	Desauty bridge app.		03 nos.	Issued	nil
17	Study of divergence of laser beach complete experiment set		03 nos.	Issued	nil
18	Planck's constant by solar		03 nos.	Issued	nil
19	Hysteresis loss by tracing BH curve	No.	02 nos.	Issued	nil
20	Study of hall effect	No.	03 nos.	Issued	nil
21	Det. Of wave length	No.	03 nos.	Issued	nil
22	Dual Channel Digital Storage Oscilloscope		03 nos.	Issued	nil

Surveying lab Civil

23	Total Station	No.	01	Issued	nil
24	Hand held GPS	No.	04	Issued	nil
25	Auto level with stand	No.	06	Issued	nil
26	Dumpy level with stand	No.	06	Issued	nil
27	Surveyor compass with stand	No.	06		
28	Levelling staff 4mtr. & 3mtr	No.	06+06		
29	Metalic taps 30mtr.	No.	06		
30	Metalic tapes 20 mtr.	No.	06		
31	Digital plainimeter	No.	02		
32	Digital Turbidity meter		02	issued	nil
33	Multimeter Ph/TDS/OPR meter		02	issued	nil
	Digital Hammer(02.02/2021)	NO.	03		

Chemistry Lab

34	Micro Processor Spectrometer	No.	1no.	Issued	nil
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2

2

35	Precision Gold balance	No.	2 nos	Issued	nil
36	Hot Air oven	No.	1 no.	Issued	nil
37	Muffle Air Furnace	No.	1 no.	Issued	Nil
38	Referee Stop Watch	No.	20 nos.	issued	Nil
39	Redwood Viscometer	No.	03 nos.	issued	Nil
Workshop					
40	Electric Drill machine		1 no.	Issued	nil
41	Bench Vice	No.	12 no.	Issued	nil
42	Vanier Height Gauge	No.	01 no.	Issued	nil
43	Steel Scale 12inch and 15c.m.	No.	48 nos.	issued	nil 42+6
44	Chisel cold Flat	No.	06 nos.		
39	Long nose plier	No.	02 nos.	Issued	nil
45	Combination plier	No.	02 nos.	Issued	nil
46	Bosh Hammer	No.	01 no.	Issued	nil
47	Hammer with handle	No.	02 nos.	issued	nil
48	Bosh 600 RE Drill kit	No.	01 no.	Issued	nil
49	Ring Spanner Set	No.	02 no.	Issued	nil
50	Angle Grinder	No.	01 no.	Issued	nil
51	Hacksaw Frame adjustable	No.	15 nos.		
52	Mitutoyo external micro meter 25-50 mm	No.	02 nos.	Issued	nil
53	Welder gloves	No.	20 nos.	issued	nil

54	Hand Saw	No.	02 nos.	issued	nil
55	Machine vice Steel	No.	02 nos.	Issued	nil
56	Bench vice	No.	04 nos	Issued	nil
57	Mitutoyo vernier calliper	No.	02 nos		
58	DC ARC Welding set	No.	01 no.	Issued	nil
59	File Half Round 250 mm	No.	04	Issued	nil
60	File half round Second cut	No.	06	issued	nil
61	File Square smooth 25mm	No.	02	issued	nil
62	File Second Cut 200 mm.	No.	12	Issued	nil
63	File Squar double cut 200 mm	No.	02	Issued	nil
64	File Round IInd Cut 250 mm	No.	06	Issued	nil
65	JK File Flat Smooth	No.	03	issued	nil
66	File Round Smooth 250 mm	No.	04	issued	nil
67	File Flat Bastered 250 mm.	No.	15	Issued	nil
68	File Flat 2 nd cut 250 mm	No.	15	Issued	nil
69	File Flat Raps 250 mm		16	Issued	nil
70	File Square 2 nd Cut 300mm.		06	Issued	nil
71	External Micrometer		02	Issued	nil
	Bosh Bench Grinder(Feb 2021)	No.	01		
	Crux Wld Rectifier inverter, Welding Set(25-02-21)	No	01		

Mech. Engg. Lab

51	Pelton Wheel Turbine Model	No.	01 no.	Issued	nil
52	Model of Bebock & wilcox boiler	No.	01 no	Issued	nil

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53	Model of Lancashire boiler	No.	01 no.	Issued	nil
54	Francis Turbine Model	No.	01 no.	Issued	nil
55	Petrol and Diesel Engine Model (Set of 4)	No.	01 no.	Issued	nil
56	Locomotive Boiler Model	No.	01 no.	Issued	nil
57	Different types of gear assembly	No.	01 no.	Issued	nil
58	Testo 760-2 Digital Multimeter	No.	01 no.	issued	nil
59	Digital Anemometer		01 no.	issued	nil

Electrical Lab (2020)

60	Single phase 1 kVA of double wound iron core	No.	01 no.		01 no.
61	Voltage/Current measurement trainer	No.	01 no.		01 no.
62	House/ Commercial wiring installation Trainer	No.	01 no.		01 no.
63	DC Circuit Trainer Kit		06 nos.		06 nos.

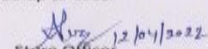
BOOKS

1	GPF Rules	No.	01		
2	Medical Attendance rules	No.	01		
3	CCS & CCA rules	No.	01		
4	Hand book 2016	No.	01		
5	Disciplinary Proceeding	No.	01		
6	TA rules	No.	01		
7	Conduct rules	No.	01		
8	FRSR vol-I & II	No.	02		
9	Financial Hand Book Vol-I & II	No.	02		
10	Reservation and concession	No.	01		
11	Leave Rules	No.	01		
12	Income Tax	No.	01		
13	Pay Rules makes easy	No.	01		
14	Master Guide Rules	No.	01		


15	Dictionary Hand English	No.	01		
16	H.P. Financial Rules		01		

It is further certified that posting of all receipt and issue have been made up to date.


Store Keeper


Store Officer

- **Computing Faculties:**
- Internet Bandwidth : Documents attached



OFFICE OF THE DIRECTOR/PRINCIPAL
MAHATMA GANDHI GOVT. ENGG. COLLEGE, KOTLA (JEORI)
CAMP AT J. N GOVT. ENGG. COLLEGE SUNDERNAGAR (H.P.)
 E-mail gecrampur@yahoo.com Phone No:-01907267048

NO. GEC/KJR/Internet Leased Connection- 1519 Dated:- 09/08/21

To

The AGM (Enterprises Business),
 O/O GMTD BSNL Shimla,
 Block No 35, SDA Complex
 Kusumpati, Shimla-171009

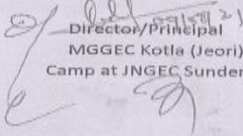
Sub:- Regarding Estimate for 100 MBPS (1:1), 132 MBPS & 150 MBPS (1:1)
 Internet Leased Line for Mahatma Gandhi Govt. Engg College
 Kotla (Jeori)

Sir,

On the subject cited above, It is intimated that 1st year Class of Mahatma Gandhi Engg. College, Kotla (Jeori), is proposed to be started at Jeori in the month of October, 2021. Hence internet Lease line is urgently required for smooth running of classes. You are, therefore, requested to offer the rates of 100 Mbps(1:1), 132 Mbps(1:1) & 150 Mbps (1:1) at your earliest possible so that necessary action is taken accordingly.

o/c

Yours faithfully


 Director/Principal
 MGEC Kotla (Jeori)
 Camp at JNGEC Sundernagar

Customer Application Form for Installation of Internet Leased Line 100 Mbps.

From: Sunil Bansal (agmabshimla@gmail.com)
 To: gecrampur@gmail.com; gecrampur@yahoo.com; agmabshimla@gmail.com
 Date: Saturday, 4 September, 2021, 05:48 pm IST

Respected Sir,

Kindly find attached herewith Customer Application Form(CAF) and Security undertaking for provisioning of Internet leased line against your order no : GEC/KJR/Internet Leased Connection-1632 of 100 Mbps bandwidth at Jeori.

NOTE : The router will be supplied by our Channel Partner at customer location and the charges as mentioned in the proposal are to be paid to channel partner only.

Regards,
 AGM(EB) O/o GMTD BSNL Shimla
 Block No-35 , SDA Complex, Kasumpti-171009
 0177-2620667 / 9418000914

ILL Form.pdf
 60.1kB

ILL Undertaking.docx
 233.6kB

GEC KJR	
Order No	1019
Date	06/09/2021
D.A.	06/09/2021
Slip No.	06/09/2021
SO	
J.C.	
P.P.L.	

- **List of facilities available:**
- Games and Sports Facilities: Available
- Extra-Curricular Activities
- Soft Skill Development Facilities
- **Teaching Learning Process:**
- Curricula and syllabus for each of the programmes as approved by the University
- Academic Calendar of the University



हिमाचल प्रदेश तकनीकी विश्वविद्यालय
HIMACHAL PRADESH TECHNICAL UNIVERSITY
(A STATE GOVERNMENT UNIVERSITY)

(ACADEMIC CALENDAR FOR EVEN SEMESTER OF THE ACADEMIC SESSION 2021-22)

Sr. No	Events	Date
1	Vacations for Faculty & Staff.	03.03.2022 to 31.03.2022
2	Reporting Date for Faculty & Staff.	01.04.2022
3	Registration for Under- Graduate & Post Graduate classes	01.04.2022 to 08.04.2022
4	Commencement of Under- Graduate & Post Graduate classes	01.04.2022
5	1 st Periodical Examinations	09.05.2022 to 13.05.2022
6	HPTU Youth Festival (place and venue to be notified separately)	21.05.2022 to 22.05.2022
7	2 nd Periodical Examination	28.06.2022 to 02.07.2022
8	End of Classes Work	08.07.2022
9	Reporting of shortage of attendance cases and display of internal sessional awards	11.07.2022
10	End Semester Practical Examinations	12.07.2022 to 16.07.2022
11	Start of End Semester Theory Examinations	18.07.2022

NOTE:

1. All affiliating colleges shall follow the academic calendar strictly. The working shall be for six days (Monday to Saturday) except public holidays from 09:00 A.M. To 05:00 P.M.
2. Academic Calendar is tentative and will depend upon the advisory and guidelines issued by different concerned authorities from time to time

G.E.C KJR	
Diary No	298
Date	03/03/22
D.A	OIC (Academic)
Supdt.	8 R. Sharma
S.O	

03/03/2022

Dean (Academic)

- Academic Time Table with the name of the Faculty members handling the course

Time Table

MAHATMA GANDHI GOVT. ENGINEERING COLLEGE KOTLA (WORE)

TIME TABLE FOR (CIVIL ENGG.)
SESSION (APRIL 2021- JULY 2022)

SEMESTER : Ist

Room No.1

DAY/TIME	08:00-10:00 AM	10:00-11:00 A.M.	11:00-12:00 PM	12:00-01:00 PM	01:00-2:00 PM	2:00-3:00 PM	3:00-4:00 PM
MONDAY	ENGINEERING MATHS-II (MA-302) Mr. Bhagat (L)	DISASTER MANAGEMENT (DS-104) Dr. Ashishak (L)	PRINCIPLES OF ELECTRICAL ENGG. EE-101 (L)	LUNCH BREAK	ENGINEERING CHEMISTRY (CH-101) (L) Dr. Ashishak / Dr. Sarvesh		WORKSHOP
TUESDAY	ENGINEERING MATHS-II (MA-302) Mr. Bhagat (L)	DISASTER MANAGEMENT (DS-104) Dr. Ashishak (L)	ELECTRONICS ENGG. EC-101(L)		ENGINEERING CHEMISTRY (CH-101) (L) Dr. Ashishak / Dr. Sarvesh	ELECTRONICS ENGG. EC-101 (L)	WORKSHOP
WEDNESDAY	ENGINEERING CHEMISTRY (CH-101) Dr. Ashishak (L)	BUSINESS COMMUNICATION (BS-201) (Sh. Rajeev) L	PRINCIPLES OF ELECTRICAL ENGG. EE-101 (T) OI		WORKSHOP TECHNOLOGY (T) OI Dr. Vinod G. / Dr. Sarvesh		WORKSHOP
THURSDAY	PRINCIPLES OF ELECTRICAL ENGG. EE-101 (L)	ENGINEERING CHEMISTRY (CH-101) Dr. Ashishak (L)	ELECTRONICS ENGG. EC-101 (T) OI		ENGINEERING CHEMISTRY (CH-101) (T) Dr. Ashishak / Dr. Sarvesh		WORKSHOP
FRIDAY	BUSINESS COMMUNICATION (BS-201) (Sh. Rajeev) L	ELECTRONICS ENGG. EC-101 (T) OI	ENGINEERING MATHS-II (MA-302) Mr. Bhagat (T) OI		ELECTRONICS ENGG. EE-101 (T) / Dr. Sarvesh		WORKSHOP
SATURDAY	ENGINEERING MATHS-II (MA-302) Mr. Bhagat (L)	ELECTRONICS ENGG. EC-101 (L)	PRINCIPLES OF ELECTRICAL ENGG. EE-101 (T) OI		ELECTRONICS ENGG. EC-101 (T) / Dr. Sarvesh		WORKSHOP
			ELECTRONICS ENGG. EC-101 (T) OI		ENGINEERING CHEMISTRY (CH-101) (L) Dr. Ashishak / Dr. Sarvesh	ELECTRONICS ENGG. EC-101 (L)	WORKSHOP

Signature of Head of Institution (HOD) _____

Signature of Head of Department (HOD) _____

Signature of Head of Institute (HOD) _____

MAHATMA GANDHI GOVT. ENGINEERING COLLEGE KOTLA (JEORD)

TIME TABLE FOR (MECH. ENGG.) SESSION (APRIL 2022- JULY 2022)

SEMESTER: 2nd

Room No.2

DATE: 01/04/2022

DAY/TIME	9:00-10:00 AM	10:00-11:00 AM	11:00-12:00 NOON	12:00-1:00 PM	1:00-2:00 PM	2:00-3:00 PM	3:00-4:00 PM
MONDAY	ENGINEERING DRAWING (ME-102) Er. Vinod (L)	ENGINEERING MATHS-II (MA-202) (Mr. Bhagat) L	ENGINEERING MECHANICS (ME-101) Er. Vinod (L)	LUNCH-BREAK	ENGINEERING PHYSICS (PH-101) Mr. Harsh (L)	Doubt Clarification	
TUESDAY	BUSINESS COMMUNICATION (HS-204) Sh. Rajeev (L)	ENGINEERING MECHANICS (ME-101) Er. Vinod (L)	ENVIRONMENTAL SCIENCE (HS-102) (Sh. Rajeev) L		ENGINEERING MATHS-II (MA-202) Mr. Bhagat (L)	ENGINEERING PHYSICS LAB (PH-102) (Mr. Harsh) / Sr. Jalandhar	
WEDNESDAY	ENGINEERING MECHANICS (ME-101) Er. Vinod (L)	COMPUTER FUNDAMENTALS & PROGRAMMING IN C++ (CS-101) Er. Ankit (L)	ENGINEERING DRAWING (ME-102) Er. Vinod (L)		ENGINEERING PHYSICS (PH-101) Mr. Harsh (L)	COMMUNICATION LAB (HS-204) (Sh. Rajeev Communication) / Sr. Jalandhar	
THURSDAY	ENGINEERING MATHS-II (MA-202) (Mr. Bhagat) L	COMPUTER FUNDAMENTALS & PROGRAMMING IN C++ (CS-101) Er. Ankit (T)	ENVIRONMENTAL SCIENCE (HS-102) (Sh. Rajeev) L		ENGINEERING PHYSICS (PH-101) Mr. Harsh (L)	Extra Computer Assignments	
FRIDAY	COMPUTER FUNDAMENTALS & PROGRAMMING IN C++ (CS-101) Er. Ankit (L)	ENGINEERING MATHS-II (MA-202) (Mr. Bhagat) L	COMPUTER FUNDAMENTALS & PROGRAMMING IN C++ (CS-101) Er. Ankit (T)		Intro. Computer Assignment	Computer Programming Lab (CS-101) (Er. Ankit Jalandhar) / Sr. Jalandhar	
SATURDAY	ENGINEERING PHYSICS (PH-101) Mr. Harsh (L)	BUSINESS COMMUNICATION (HS-204) Sh. Rajeev (L)	ENGINEERING MECHANICS (ME-101) Er. Vinod (T)		ENGINEERING DRAWING (ME-102) (T/D) (Er. Vinod) / Sr.		

Incharge Time Table

GIC (Academic)

Incharge

- Teaching load of each faculty : Document Attache

5.	CS-101	Introduction to "Computer Fundamentals" and Programming in C++ (Sh. Ansh Sharma)	Mech. Engg.	2	1	—
6.	ME-102	Engineering Drawing & Graphics (Sh. Vinod Kumar)	Mech. Engg.	1	—	3
7.	HS-103	Environmental Science (Sh. Rajeev Gauravai)	Mech. Engg.	4	—	—
8.	HS-111	Communication Lab (Sh. Rajeev Gauravai)	Mech. Engg.	—	—	3
9.	CS-111	Computer Programming Lab (Sh. Ansh Sharma)	Mech. Engg.	—	—	3
10.	PH-111	Engineering Physics Lab (Sh. Harsh Kumar)	Mech. Engg.	—	—	3

g.p.s.

AB



HPTU Off-Campus MG Govt. Engg. College Kotla (Jeori)
Camp at JNGEC Sundernagar

Mechanical Engineering Department

Teaching Load Distribution of 4th, 6th & 8th Semester

Session: 2022

Faculty from Mechanical Engineering

Sr. No.	Name	Designation	Name of Subject	L	T	P
1	Dr. Rakesh Kumar	Prof.	ME-406 Turbo Machines Lab	0	0	2
			ME-807 Project Work-II	0	0	4
2	Mr. Rajneesh Kumar	Asst. Prof.	ME-403 I.C. Engines	3	0	0
			ME-605 Thermal Engineering	2	2	0
			ME-405 I.C. Engines Lab	0	0	2
			ME-807 Project Work-II	0	0	4
3	Mr. Sachin Kumar	Asst. Prof.	ME-602 Measurement & Control	3	0	0
			ME-608 Modern Manufacturing Processes	3	0	0
			ME-612 Seminar	0	0	3
			ME-807 Project Work-II	0	0	4
4	Mr. Satbir Singh	Asst. Prof.	ME-402 Strength of Material-II	3	1	0
			ME-601 CAD/CAM	3	1	0
			ME-611 CAD/CAM Lab	0	0	2
			ME-807 Project Work-II	0	0	4
5	Mr. Ankush Sharma	Asst. Prof.	ME-401 Manufacturing Technology-I	3	0	0
			ME-603 Machine Design-II	3	1	0
			ME-407 Manufacturing Practice Lab-I	0	0	3
			ME-807 Project Work-II	0	0	4
6	Mr. Mahender Lal	Asst. Prof.	ME-404 Turbo Machines	3	1	0
			ME-606 Dynamics of Machinery	3	0	0
			ME-612 Theory of Machines Lab	0	0	2
			ME-807 Project Work-II	0	0	4
7	Mr. Vinod Kumar	Asst. Prof.	ME-101 Engineering Mechanics	2	2	0
			ME-102 Engineering Drawing & Graphics	2	0	3
			ME-103 Workshop Technology	2	0	3

Faculty from Applied Science & Humanities

1	Dr. Kiran Thakur	Asst. Prof.	MA-401 Optimization and Calculus of Variations	2	2	0
2	Dr. Kiran Thakur	Asst. Prof.	HS-604 Operation Research	2	2	0
3	Ms. Pooja	Asst. Prof.	HS-409 Human Values and Professional Ethics	2	2	0

CC:

1. Director Principal for information please
2. OIC Academics for information
3. Incharge Time Table for information and necessary compliance

OIC ME

Signature
02/03/22



MAHATMA GANDHI GOVT. ENGG. COLLEGE KOTLA (JEORI) TEHSIL RAMPUR,
DISTT. SHIMLA (H.P.) CAMP AT JNGEC SUNDERNAGAR, DISTT. MANDI (H.P.)

Phone no.: 01907-267048, Website: www.mgcec.ac.in, Email: gecrampur@yahoo.com

Department of Civil Engineering

This is to bring into your kind notice that the load of following subjects of Civil Engg. MGEC Kotla (Jeori) is decided as per the given detail for the session April 2022 to August 2022 -

Civil Engg. 4th Sem.

S.No.	Course Code	Subject	Lectures	Tutorials	Labs
1	MA-401	Optimization and Calculus of Variations (Mrs Kiran)	2	2	-
2	HS-409	Human Values and Professional Ethics (Mrs Pooja)	2	2	-
3	CE-401	Structural Analysis -I (Er Vikas)	3	2	-
4	CE-402	Geotechnical Engg. -I (Er. Shalini)	3	1	-
5	CE-403	Engineering Surveying -II (Er Anshul)	3	0	-
6	CE-404	Building Planning and Construction (Er Shalini)	2	2	-

Labs

S.No.	Course Code	Subject	Lectures	Tutorials	Labs
1	CE-407	Geotechnical Engg. Lab-I (Er Shalini)	-	-	2
2	CE-408	Surveying Lab - II (Er Anshul)	-	-	3
3	CE-410	Computer Aided Building Drawing Lab (Er Vishal)	-	-	2

✓

Civil Engg. 6th Sem.

S.No.	Course Code	Subject	Lectures	Tutorials	Labs
1	CE-601	Design of Concrete Structures-II (Er Vishal)	3	1	-
2	CE-602	Transportation Engg. - II (Er Anshul)	2	2	-
3	CE-603	Environmental Engg. - II (Er Aashish)	2	2	-
4	CE-604	Hydrology and Water Resources Engg. (Er Vikas)	3	1	-
5	CE-605	Engineering Geology and Rock Mechanics (Er Shalin+Er Anshul)	3	1	-
6	CE-606	Concrete Technology (Er Vishal)	3	0	-
7	CE-609	Hydraulic Machines (Er. Aashish)	3	0	-

Labs

S.No.	Course Code	Subject	Lectures	Tutorials	Labs
1	CE-611	Engineering Geology and Rock Mechanics Lab. (Er Vishal+Er Aashish)	-	-	2
2	CE-612	Concrete Technology Lab. (Er Aashish)	-	-	2
3	CE-613	Seminar (Er Vikas)	-	-	2

Civil Engg. 8th Sem.

S.No.	Course Code	Subject	Lectures	Tutorials	Labs
1	CE-808	Project Work - II	0	0	16

W/6
7/3/22
OIC (Civil Engg. Deptt.)
MGCEC Kotla (Jeori)

Seam
P. J.

13. Enrolment and Placement details of students in the last 3 year : Documents attached

MAHATMA GANDHI GOVT. ENGG. COLLEGE KOTLA (JEORI)
ENROLMENT AND PLACEMENT DETAILS OF STUDENTS IN THE LAST 3 YEARS

Sr. No.	Name of the Institute	2019-20		2020-21		2021-22	
		Number of students enrolment in 2019	Status of Placement	Number of students enrolment in 2020	Status of Placement	Number of students enrolment in 2021	Status of Placement
01	Mahatma Gandhi Govt. Engg. College Kotla (Jeori)	127	14	119	11	130	20

Justam
19/04/2022

TPO



- MoUs with Industries (Minimum 3(10))

OFFICE OF THE DIRECTOR/ PRINCIPAL
MAHATMA GANDHI GOVT. ENGG. COLLEGE, KOTLA (JISORI)
CAMP AT JNGEC SUNDARNAGAR DISTT MANDI (H.P.)

Email: principal@mandi.ac.in

Web site: www.mandiacet.in

Phone No: 01907267048

Fax No.: 01907267048

No.GEC/KJR/MOU/2019- 342

Dated: 28/04/21

To

The Director,
Technical Education,
Vocation and Industrial Training,
Sundernagar, Distt. Mandi (H.P.)

Subject: Regarding signing of MoU (Memorandum of Understanding).

Sir,

With reference to your letter no. STV (TE) H-G (25)-T&P Poly/2018-29850-860 dated 22/04/2021 on the subject cited above.

In this connection, it is submitted that this Institute has signed MoU with the following industry:

Sr. No.	Name of the Industry
01	Innovation & Design Technologies, SCF11, First Floor, Phase 3-B-II, Mohali.
02	M/s Chamunda Spun Pipe Industries VPO Nerchowk, Distt. Mandi, Himachal Pradesh.
03	Enovation Lab LLP, Chandigarh
04	Rados Air Engineers, SCF-23, Second Floor phase-VI, Mohali Punjab
05	Dev Bhoomi Hyundai, NH-21 Guttkar, Mandi (H.P.)
06	Centre for Climate Change & Water Research (C3WR), SGVU, Jaipur ,
07	Central Tool Room, Ludhiana (Punjab)

Follow up activities:-

Sr. no.	Name of the Industry	Activities
01.	Enovation Lab LLP, Chandigarh	(I) Guest lecture on Entrepreneurship Development. (II) Webinar on Robotics and automation.
02.	Rados Air Engineers, SCF-23, Second Floor phase-VI, Mohali Punjab	Webinar on Industrial exposure.

We are also in process to sign MoU with other related companies/ Institute.


This is submitted for your information please.

Yours Sincerely,

o/c

Director/Principal

14. LoA and Subsequent EoA till the current Academic Year : Documents attached



All India Council for Technical Education
(A Statutory body under Ministry of Education, Govt. of India)
Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org

APPROVAL PROCESS 2021-22

Letter of Approval (LoA)

F.No. North-West /2021-22/1-9478884691

Date: 15-Jul-2021

To,
The Principal Secretary
(Education Deptt.) H. P. Secretariat,
Shimla-171002

Sub: Letter of Approval for New Institution 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education) (1st Amendment) Regulations, 2021 notified on 24th February 2021 and other notifications as applicable and published from time to time, I am directed to convey the approval to

Permanent Id	1-9478884691	Application Id	1-9478884691
Name of the Institution	MAHATMA GANDHI GOVERNMENT ENGINEERING COLLEGE KOTLA JEORI	Institution Address	KOTLA (JEORI), TEHSIL RAMPUR BUSHAHR, HIMACHAL PRADESH, RAMPUR, SHIMLA, Himachal Pradesh, 172101
Institution Type	Government	Region	North-West

To conduct following Courses with the intake indicated below for the Academic Year 2021-22*

Sr. No.	Program	Level	Course	Affiliating University/ Board	Intake Approved for 2021-22
1	ENGINEERING AND TECHNOLOGY	UNDER GRADUATE	B.Tech (Civil Engineering)	Himachal Pradesh Technical University, Hamirpur	60
2	ENGINEERING AND TECHNOLOGY	UNDER GRADUATE	B.Tech (Mechanical Engineering)	Himachal Pradesh Technical University, Hamirpur	60

10% seats will be allowed over and above the Approved Intake to accommodate reservation for EWS as per State Government Policy.

*Note: The approval is valid for two years from the date of issue of this letter only for getting affiliation with respective University/ Board of Technical Education (BTE)/ Board of Technical Education & Training (BTET) (as applicable) and fulfilling State Govt. requirements for admission. If institution is unable to start in the academic session 2021-22 due to reason mentioned above, the institution will have to apply On-line on AICTE web portal in next academic session for continuation of approval.

The Society/Trust/Institution shall obtain necessary affiliation / permission from the concerned affiliating University/ Board of Technical Education (BTE)/ Board of Technical Education & Training (BTET)(as applicable) as per the prescribed schedule of the University/ Board of Technical Education (BTE)/ Board of Technical Education & Training (BTET)(as applicable) Admission authority etc. The Applicant Society/Trust/Institution shall send information about commencement of the above courses to AICTE. In case the Institution is not in a position to commence the above mentioned courses for whatever reason during the two years period from the date of issue of this letter, the approval becomes invalid and the applicant Society/Trust/Institution shall make fresh application to AICTE for grant of approval as per the norms prevailing at that time.

All Institution shall fulfill the following general conditions:

- The management shall provide adequate funds for development of land and for providing related infrastructural, instructional and other facilities as per norms and standards laid down by the Council from time to time and for meeting recurring expenditure.
- The Eligibility Criteria for admissions shall be made in accordance with the regulations notified by the Council from time to time.
- The tuition and other fees shall be charged as prescribed by the Competent Authority within the overall criteria prescribed by the Council from time to time. No capitation fee shall be charged from the students/ guardians of students in any form. If found so, appropriate action as per the notified regulations shall be initiated against the Institution
- The Curriculum of the course, the procedure for evaluation / assessment of students shall be in accordance with the Model Curriculum and Examination Reforms prescribed by the AICTE from time to time.
- The management of the institution shall not discontinue any course(s) or start any new course(s) or alter intake capacity of seats without the prior approval of the Council.
- No excess admission shall be made by the Institution over and above the approved intake under any circumstances. In case any excess admission is reported to the Council, appropriate action as per the notified regulations shall be initiated against the Institution.

Application No:1-9478884691
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7. The institution shall not have any collaborative arrangements with any other Indian and / or Foreign Universities for conduct of technical courses without obtaining prior approval from AICTE. In case any violation is reported to the Council, appropriate action as per the notified regulations shall be initiated against the institution.
8. The institution shall not conduct any course(s) as specified in the Approval Process Handbook without prior permission / approval of AICTE. If found so, appropriate action as per the notified regulations shall be initiated against the institution.
9. The institution shall operate only from the approved location, and that the institution shall not open any off campus study centers / extension centers directly or in collaboration with any other institution / university / organization for the purpose of imparting technical education without obtaining prior approval from the AICTE. If found so, appropriate action as per the notified regulations shall be initiated against the institution.
10. The accounts of the institution shall be audited annually by a certified Chartered Accountant and shall be open for inspection by the Council or persons authorized by it.
11. Heads of Departments, the teaching and other staff shall be appointed in given time frame and selection shall be done according to procedures, qualifications and experience prescribed by the Council from time to time and pay scales are as per the norms prescribed by the AICTE from time to time. The institution shall publish an information booklet before commencement of the academic year giving details regarding the institution and courses / programs being conducted, Fees charged and details of infrastructural facilities including faculty etc. in the form of mandatory disclosure. The information booklet may be made available to the stakeholders of the technical education. The mandatory disclosure information, as per directions in the AICTE website / Approval Process Handbook, shall be put on the institution Website. The information shall be revised every year with updated information about all aspects of the institution.
12. It shall be mandatory for the institution to maintain a Website providing the prescribed information. The Website information must be continuously updated as and when changes take place.
13. If the institution fails to disclose the information or suppress and / or misrepresent the information, appropriate action as per the notified regulations shall be initiated against the institution.
14. AICTE may also conduct inspections with or without notifying the dates to verify specific complaints, to verify adherence to AICTE norms & standards, and to verify any misrepresentation, violation of norms & standards, mal-practices etc.
15. The institution by virtue of the approval given by Council shall not automatically become claimant to any grant-in-aid from the Central or State Government.
16. In the event of a student / candidate withdrawing before the starting of the course, the wait listed candidates should be given admission against the vacant seat. The entire fee collected from the student, after a deduction of the processing fee of not more than Rs. 1000/- (Rupees one thousand only) shall be refunded and returned by the institution to the student / candidate withdrawing from the program. It would not be permissible for the institution to retain the School / Institution Leaving Certificates in original to force retention of admitted students and not to charge fees for the remaining period if a student cancels the admission at any point of time.
17. The institution shall take appropriate measures for prevention of ragging in any form, in the light of AICTE regulation "Prevention and Prohibition of Ragging in Technical Institutions, Universities including Deemed to be Universities imparting technical education" Regulation 2009 (P.No. 37-3/Legal/AICTE/2009 dated 01/07/2009). In case of failure to prevent the instances of ragging by the institutions, the Council shall take appropriate action as per the notified regulations.
18. It is mandatory to comply all the essential requirements as given in APH 2021-22(appendix 6)

The Government/ Management of the institution shall strictly follow further conditions as may be specified by the Council from time to time. The Council may withdraw the approval, in case it observe any violation of the above conditions and/or non- adherence to the norms and standards prescribed by the Council, mis-representation of facts and submitting factually incorrect information to it.

NOTE: If the State Government / UT / DTE / DME has a reservation policy for admission in Technical Education Institutions and the same is applicable to Private & Self-financing Technical Institutions, then the State Government / UT / DTE / DME shall ensure that 10 % of Reservation for EWS would be operational from the Academic Year 2021-22. However, this would not be applicable in the case of Minority Institutions referred to the clause (1) of Article 30 of Constitution of India.

Prof. Rajive Kumar
Member Secretary, AICTE

Copy to:

1. **The Director Of Technical Education****, Himachal Pradesh
2. **The Registrar****,
Himachal Pradesh Technical University, Jalandhar
3. **The Principal / Director**,
MAHATMA GANDHI GOVERNMENT ENGINEERING COLLEGE KOTLA JEORI
Kotla (Jeori), Tehsil Rampur Buhair, Himachal Pradesh,
Rampur Shimla,
Himachal Pradesh, 172101
4. **The Regional Officer**,
All India Council for Technical Education
Plot No. 1A, 5th Floor, DTE (Pb.) Building,
Dakshin Mark, Ramier 38-A, Chandigarh-160 036

Application No: 1-64/7884501

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8. MUST FIDELITY

Note: Validity of the course details may be verified at <http://www.must.edu.pk/>

*Copy of this letter will not be communicated through post/email. However, provision is made in the portal for downloading letter through Authorized login credentials shared to concerned state secretary/ administrator.

